



# St Columb Major Town Council

## **NOTICE OF AGENDA – FULL COUNCIL MEETING**

**Thursday, 14<sup>th</sup> March 2019 at 7.00pm in the Council Chamber,  
Town Hall, St Columb Major**

Dear Councillor,

You are summoned to attend the above mentioned Meeting of the Full Council.

Members of the public and press are also invited to attend this Meeting where there will be a 15 minute period for them to address Members of the Council on any matter.

### **AGENDA**

1. **Mayor's Welcome:**
  - i) **Housekeeping** - The Mayor to give advice on emergency procedures, exits, local hazards and locations of wc's, etc.
  - ii) **Announcements and diary report from Mayor**
3. **Public Forum**
4. **Reports from County Councillor, and Police, if available**
5. **Apologies for Absence**
6. **Members Declaration of Interests:**
  - i) **Declarations of interests, in accordance with the Agenda**
  - ii) **Declarations of gifts to the value of £25**

7. **To confirm Minutes of the last Full Council Meeting, held on 26<sup>th</sup> February 2019**
8. **Payment of Accounts:** Members to approve payment of accounts to end of February 2019
9. **Planning Matters:**  
  
**PA19/00347: Erection of shipping container for storing alcohol for alcohol delivery business – Higher Trevornick Business Park, Winnards Perch, St Columb, Cornwall – Matthew Littlefield**  
  
**PA19/01385: Change of use of land for the use of existing vacant caravan as a social club (reposition of the club approved under PA18/05879 in a different location within the approved park area) – Tregatillian Caravan Park, St Columb Major TR9 6JJ – Turners Parks Group**
10. **Neighbourhood Development Plan:** Update from Cllr Wills
11. **Christmas Lights:** Update from Cllr Draper
12. **Keep Britain Tidy's Great British Spring Clean:** Update from Cllr Mrs Warner
13. **Erection of Plaque in Town Hall:** Report from Cllr Wills
14. **Car Park Meters – Pay by 'Phone:** Update from Town Clerk
15. **Youth Club:** Members to consider response
16. **Correspondence:**
17. **Any Other Business (Members only):**
18. **Date of Next Full Council Meeting** Tuesday, 26<sup>th</sup> March 2019 at 7.00pm

19. **To consider the following resolution: That the Press and Public be excluded from the Meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in the Public Bodies (Admission to Meetings) Act 1960 (as Extended by Section 100 of the Local Government Act 1972)**
  
20. **Town Clerk's Appraisal**

Signed:

Dated: 11<sup>th</sup> March 2019

M. C. Uren  
Town Clerk

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